

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
DEC 19 1974

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....
DEC 26 1974

The applicant..... Hetrick Brothers Inc.

P. O. Box 54....., of..... Orovada.....
Street and No. or P.O. Box No. City or Town

Nevada 89425....., hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 4.5 c.f.s.second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 1370.09 ac.

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 17, T.42N.,

R.37E., M.D.B.M. or at a point from which the SW corner of said

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Section 17 bears S. 37° 51' W., 4306 feet.

it should be stated.

6. Place of use..... SE $\frac{1}{4}$: S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 8; N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 16; N $\frac{1}{2}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Sec. 17; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20; NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 21; NW $\frac{1}{4}$ Sec. 28;

all in T.42N., R.37E., M.D.B.M. 1370.09 ac.

7. Use will begin about..... 1 January.....and end about..... 31 December....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drilled well, turbine pump, electric motor.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$30,000.00
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

this application is for a supplemental well under permits #21359,
22013, 17557, 22508, 14650, 17210, 14681, 22502, 22528.

Applicant Hetrick Brothers, Inc.

By s/ C. H. Ketcham Agent
C. H. "Pete" Ketcham
Compared jw/ga lk/bs Registered Land Surveyor
P. O. Box 461 - Winnemucca, Nevada 89445
Phone - 623-3152

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A substantial weir or other type of measuring device must be installed and measurements of water use kept. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined diversion under this permit and permits 28220, 28221, 28222, 28223, 28224, 28225, 28226 and 28227 shall not exceed 22.35 c.f.s. and the total combined duty shall not exceed 5456.84 acre feet annually on 1370.09 acres within the SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 8; E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 17, N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 16, NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 20, NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 21, NW $\frac{1}{4}$ Section 28, T.42N., R.37E., M.D.B.&M.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.5 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before November 19, 1975

Proof of commencement of work shall be filed before December 19, 1975

Work must be prosecuted with reasonable diligence and be completed on or before November 19, 1976

Proof of completion of work shall be filed before December 19, 1976

Application of water to beneficial use shall be made on or before March 2, 1978

Proof of the application of water to beneficial use shall be filed on or before April 2, 1978

Map in support of proof of beneficial use shall be filed on or before April 2, 1978

Commencement of work filed JAN 14 1976

Completion of work filed JAN 19 1977

Proof of beneficial use filed APR 24 1978

Cultural map filed MAY 1 1978

Certificate No. 10489 Issued DEC 13 1982

Recorded A portion Bk. County Recorder Page DEC 18 1980

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 19th day of May

A.D. 19 75

State Engineer